

ATTENDANCE (X=Present)					
X	Roy Derworiz Reeve		Trevor Baumung Div 1 Councillor	X	David Fyck Div 2 Councillor
X	Don Soloninko Division 3 Councillor	X	Keith Strutynski Div 5 Councillor	X	Byron Petruk Div 6 Councillor
X	Shandy Wegwitz Administrator				

1:30 p.m. – Jeff Shwaga

**CALL TO ORDER:**  
Reeve Derworiz called the meeting to order at 1:00 p.m.

248/22  
FYCK

**APPROVAL OF AGENDA:**  
THAT the agenda, be approved as presented,

CARRIED.

249/22  
STRUTYNSKI

**ROAD WORK REQUEST**  
THAT we approve the road work request # 2022 -04 for Jeff Shwaga, JW Shwaga Agra and Jared Shwaga to clear trees and level the dirt in the R.M ditch; at the following locations NE 6-26-32-W1, NE 9-26-32-W1, SW 16-26-32-W1, SE 8-26-32-W1, SE 8-26-32-W1 and SW 9-26-32-W1. All costs will be that of the applicant and all trees are to be placed onto the landowners land.

CARRIED.

250/22  
PETRUK

**ROAD WORK REQUEST**  
THAT we approve the road work request # 2022 -05 for Jeff Shwaga to clear trees and level the dirt in the R.M ditch ; at the following locations NW 16-26-32-W1 and SE 02-27-32-W1 Where only the visible portion of the cement culvert is required to be removed. All costs will be that of the applicant and all trees are to be placed onto the landowners land.

CARRIED.

251/22  
SOLONINKO

**ROAD WORK REQUEST**

THAT we approve the road work request # 2022 -06 at NE 3-25-32-W1 and # 2022-07 NW 20-26 -32-W1 for Ivan Sobkow to build up the two present approaches and widen them; to allow the larger farm equipment to enter the land safely. The municipal employees will complete the approach projects for the municipal ratepayer.

CARRIED.

252/22  
FYCK

**ROAD WORK REQUEST**

THAT we approve the road work request # 2022 -08 at E ½ 17-25-31-W1 for Keown Holdings to clear trees in the R.M ditch. One side to be paid by the municipality and 3 sides paid by the land owner. All trees that area removed are to be placed onto the landowners land to allow the ratepayer to put up a new fence.

CARRIED.

253/22  
SOLONINKO

**ADJOURNMENT**

THAT this meeting be adjourned at 3:30 p.m.

CARRIED.

Certified correct, and approved by Resolution of Council of the Rural Municipality of Calder No. 241. This \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Reeve

\_\_\_\_\_  
Administrator